

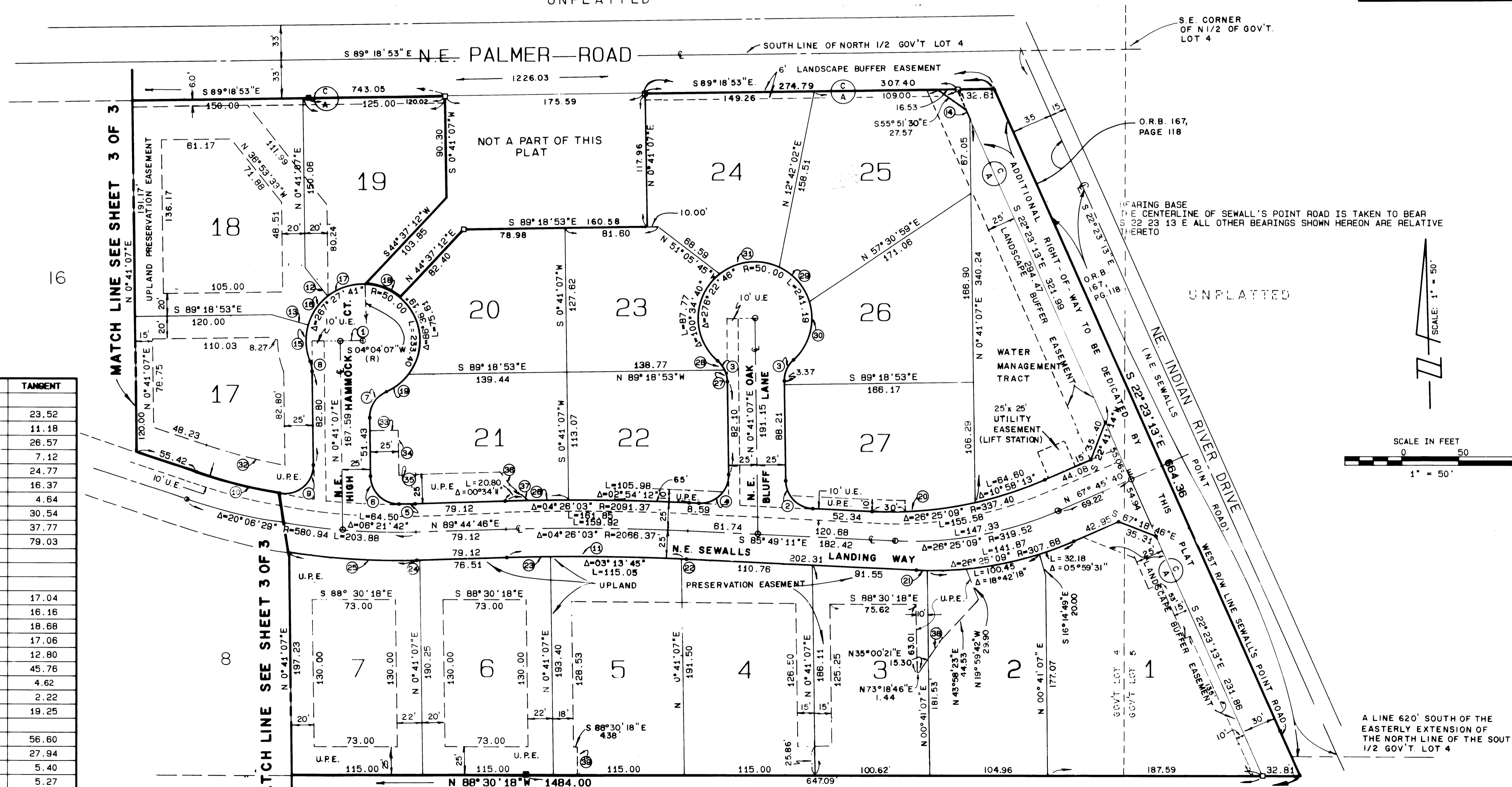
A PLAT OF SEWALL'S LANDING

LYING IN GOVERNMENT LOTS 4 AND 5
SECTION 26, TOWNSHIP 37 SOUTH, RANGE 41 EAST
MARTIN COUNTY, FLORIDA

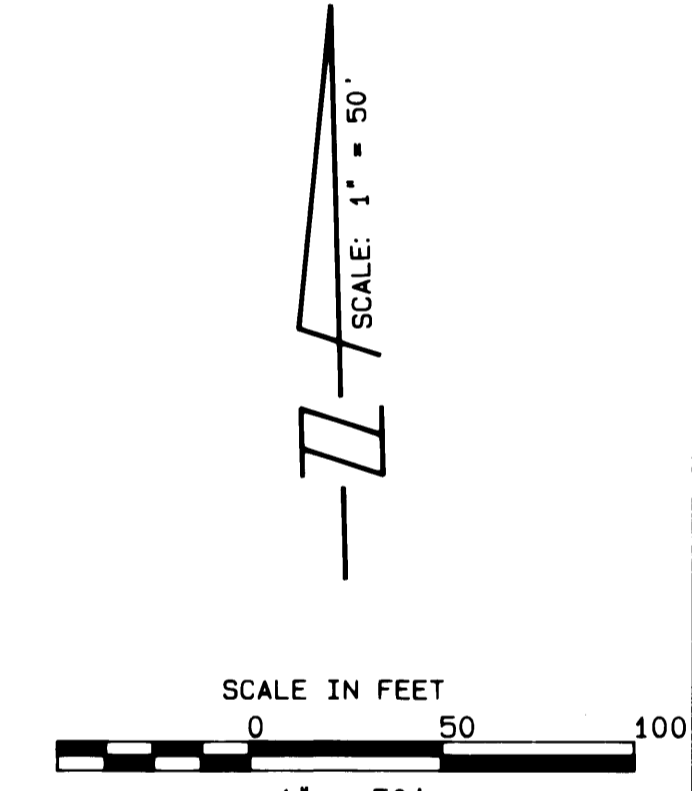
FEBRUARY, 1991

Plot Book
12 PG
84

UNPLATTED



S.E. CORNER OF N 1/2 OF GOV'T. LOT 4
O.R.B. 167, PAGE 118
THE CENTERLINE OF SEWALL'S POINT ROAD IS TAKEN TO BEAR S 22° 23' 13" E ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE HERETO



DATA

| NO. | DELTA/BEARING | RADIUS | LEN./DIST. | TANGENT |
|-----|-----------------|---------|------------|---------|
| 1 | S 89° 18' 53" E | | 20.00 | |
| 2 | 86° 30' 18" | 25.00 | 37.74 | 23.52 |
| 3 | 48° 11' 23" | 25.00 | 21.03 | 11.18 |
| 4 | 93° 29' 42" | 25.00 | 40.79 | 26.57 |
| 5 | 01° 28' 04" | 555.94 | 14.24 | 7.12 |
| 6 | 89° 28' 17" | 25.00 | 39.04 | 24.77 |
| 7 | 66° 25' 19" | 25.00 | 28.98 | 16.37 |
| 8 | 21° 02' 22" | 25.00 | 9.18 | 4.64 |
| 9 | 101° 23' 42" | 25.00 | 44.24 | 30.54 |
| 10 | 07° 46' 26" | 555.94 | 75.43 | 37.77 |
| 11 | 04° 26' 03" | 2041.37 | 157.98 | 79.03 |
| 12 | N 36° 54' 21" W | | 31.95 | |
| 13 | S 72° 43' 34" E | | 33.47 | |
| 14 | N 22° 23' 13" W | | 11.00 | |
| 15 | 37° 37' 41" | 50.00 | 32.84 | 17.04 |
| 16 | 35° 49' 13" | 50.00 | 31.26 | 16.16 |
| 17 | 40° 58' 28" | 50.00 | 35.76 | 18.68 |
| 18 | 37° 40' 41" | 50.00 | 32.88 | 17.06 |
| 19 | 28° 43' 19" | 50.00 | 25.08 | 12.80 |
| 20 | 15° 26' 56" | 337.40 | 90.97 | 45.76 |
| 21 | 01° 43' 20" | 307.68 | 9.25 | 4.62 |
| 22 | 0° 07' 29" | 2041.37 | 4.44 | 2.22 |
| 23 | 01° 04' 49" | 2041.37 | 38.49 | 19.25 |
| 24 | S 89° 44' 46" W | | 2.61 | |
| 25 | 10° 40' 22" | 605.94 | 112.87 | 56.60 |
| 26 | 01° 31' 51" | 2091.37 | 55.88 | 27.94 |
| 27 | 24° 23' 40" | 25.00 | 10.64 | 5.40 |
| 28 | 23° 47' 43" | 25.00 | 10.38 | 5.27 |
| 29 | 47° 45' 28" | 50.00 | 41.68 | 22.13 |
| 30 | 64° 30' 06" | 50.00 | 56.29 | 31.55 |
| 31 | 63° 32' 32" | 50.00 | 55.45 | 30.97 |
| 32 | 07° 46' 26" | 530.94 | 72.04 | 36.07 |
| 33 | S 89° 18' 53" E | | 25.00 | |
| 34 | S 0° 41' 07" W | | 40.00 | |
| 35 | 01° 28' 04" | 530.94 | 13.60 | 6.80 |
| 36 | S 35° 17' 37" E | | 13.29 | |
| 37 | S 49° 00' 21" E | | 21.58 | |
| 38 | S 35° 00' 21" W | | 25.49 | |
| 39 | S 04° 58' 16" W | | 25.97 | |

MATCH LINE SEE SHEET 3 OF 3

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PLANTATION AT SEWALL'S POINT
P.B. 12 PG. 70

- DENOTES PERMANENT REFERENCE MONUMENT SET 959
- DENOTES PERMANENT REFERENCE MONUMENT FOUND 959
- DENOTES PERMANENT CONTROL POINT (P.C.P.) 959
- U.E. DENOTES UTILITY EASEMENT
- D.E. DENOTES DRAINAGE EASEMENT
- RAD. DENOTES RADIAL
- U.P.E. DENOTES UPLAND PRESERVATION EASEMENT
- (D) DENOTES DEED CALL
- CONTROL OF ACCESS. NO VEHICULAR ACCESS WITHOUT THE APPROVAL OF THE BOARD OF MARTIN COUNTY COMMISSIONERS

- NOTES
- EACH NUMBERED TRACT DEPICTED HEREON IS A LOT THERE SHALL BE NO BUILDINGS OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS
 - THERE SHALL BE NO BUILDINGS OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS
 - THERE SHALL BE NO LOT SPLITS ON LOTS CONTAINING UPLAND PRESERVATION EASEMENTS.
 - DRIVEWAYS FOR INDIVIDUAL LOTS SHALL BE FIELD LOCATED BY LOT OWNERS PRIOR TO BUILDING PERMIT ISSUANCE IN ACCORDANCE WITH THE SEWALL'S LANDING PRESERVE AREA MANAGEMENT PLAN APPROVED BY MARTIN COUNTY.
 - LOT SPLITS ON LOTS THAT DO NOT CONTAIN UPLAND PRESERVATION EASEMENTS MAY BE ALLOWED ONLY TO CREATE LARGER LOTS.

THIS PLAT PREPARED BY:
THOMAS C. VOKOUN, P.L.S.
FOR
LINDAHL, BROWNING, FERRARI & HELSTROM, INC.

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| LINDAHL, BROWNING, FERRARI & HELSTROM, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS | |
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